

The Dimensions of Ascension

1996-05-15

Paradise, CA

- 1996-0515-001 Beloved and holy and only Child of our Heavenly Father, Child of the one Source, Child of Light divine, that is who you are. I am the one known as Jeshua ben Joseph – Jesus, you have called me –and it is in great joy that I come to abide with you this evening in your timing as you have chosen to call me forth. For indeed always we are one, one as the holy Child of the Father created before time began. Always I am with you, but it takes your choice to call me forth in this manner and to focus in attention for a time interval upon one whom you have known in what you would see as lifetimes ago and yet one that you know intimately right now.
- 1996-0515-002 Great joy, as my beloved friend and teacher, the one known as Judith has said, “It is always a grand joy to come and be in your presence,” to be with the physicality, to speak with the sounds of the voice, to use the senses that you bring forth with the physicality, to be able to do what you have a saying in your world, to be able to reach out and touch, to exchange the energy in a most tangible way.
- 1996-0515-003 There is grand joy in using the vehicle of the body. That is why you call it forth. You are the master of the body. In every moment you create it by your thought. The body is not your master, although there has been a belief that has sprung up over many lifetimes that the body tells you what you will do, where you will go, whether you will rise up or whether you will stay abed. But in truth, you are the master of your body and you bring it forth in every moment to serve you and you know this well.
- 1996-0515-004 Many, many lifetimes you have lived the long time interval because you have enjoyed being upon this plane walking the face of our Holy Mother, the Earth and you had so many projects and so many things you were interested in doing you did not have time to lay down the body and recycle it. Not even a thought that crossed your mind. You were too caught up in the joy of living, therefore the body served you well day in and day out until you had amassed to what your friends and relations pointed out to you as being a grand number of years. The six hundred, eight hundred, nine hundred years in your timing and yes, they were still the years of the three hundred and sixty five days of the revolution, of the turning. I have heard you as you have asked, ones have asked and said, “Well perhaps the years were not counted the same.” Yes, the years were the same, but it was because there was great joy of living and you wanted to know it all and to experience it all. And so therefore, you just kept on activating the body.

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- 1996-0515-005 Therefore, you are seeing even now many of the friends who have years that they have garnered unto them but the spirit, most young, most alive and have to get on with the next project of where shall we go, what shall we do? And there is not time to think about recycling the body for after all you would say, "Well, I do not want to have to start over." And you do not have to start over.
- 1996-0515-006 You are upon the threshold now of realizing the power of beingness, the power of ascension that goes beyond the reality that you have claimed to be reality now. You are coming to the place of ascending out of the limited self-image that says a lifetime has to be what is it? Four score years and ten perhaps? A bit more if you are lucky? And then if you want to do it again you will recycle? Now you are saying, "No, I will live in each day in the joy of living and when I lay down this physical vehicle, if I desire to raise up a new one, I will not have to do what is called the starting over again as the infant. For I will know that I manifest my body in every moment and I will manifest a body as suits me for that instant, that time interval."
- 1996-0515-007 That is what I do, for yes, I do come and walk amongst you. I do assume a body. Now that does not mean when I say assume that I take over someone else's body. I do not come up to them and say, "Hey brother, will you check out for a moment while I check in?" That is not what I mean by assume. What I do is to bring together the light energy of Spirit and coalesce the energy of light into form which is what you do although you are not exactly aware of how you do it but that is what you do, and so I coalesce the light energy and I assume a form which is recognizable and I walk amongst you. I go to your grand shopping malls and I watch you. I sit upon the bench and I talk with you.
- 1996-0515-008 If you will look deep into the eyes of one who sits next to you or one who catches your eye even in a crowded place, you will behold the Christ. You will behold me as the Christ and sometimes you will even label this as one Jeshua. For yes, I am not removed from you. I love our Holy Mother, the Earth. I love the experience of life and I love you. I love being in interaction with you and with life expression.
- 1996-0515-009 But I know myself to be ascended. In other words, not held to this place and that beloved ones, that is where you stand now upon that threshold of claiming ascension, of knowing that you are the same as I.
- 1996-0515-010 There are many of the brothers and sisters who would put me upon a pedestal far removed from the earthly plane, far removed from human experience and when they pray unto me they do not believe that I can hear, but they hope and that hope will be their salvation for in time it will grow to a place where they will trust and they will know that I am not far removed.

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- 1996-0515-012 There are others of the brothers and sisters who still hold me not upon a pedestal ascended somewhere to the right hand of our Father, but hold me still upon the cross. Beloved ones, I am no longer upon the cross.
- 1996-0515-013 If you will receive it, I've played that gig already. I did that to prove what you already know in the depth of your being, that you are eternal life and that the body is only for the expression, that the body is your servant not your master of the Spirit.
- 1996-0515-014 In this evening I would speak with you about the dimensions of ascension. Going beyond reality. What you see collected here is reality, is it not? Bodies. It is a certain reality. The table, there is a certain reality to it. The dwelling place. The beautiful structure. The furniture that supports the body. This is reality is it not?
- 1996-0515-015 **Maybe.**
- 1996-0515-016 Maybe, good answer. It is reality, yes, but not all of reality. It is an accepted reality for you have said that collectively you will agree upon a reality, a sandbox, if you will, that you will play within. and you have agreed collectively that there will be certain parameters, a certain paradigm of belief as to what this reality is. You have agreed momentarily that you will not walk through another object and yet it is quite possible to change the energy and to walk through what you would see to be dense form, a wall, a piece of furniture.
- 1996-0515-017 You are upon the threshold of remembering that you have done this before. For indeed you would not be even playing with the idea that this could be if there was not deep within your memory that knowing that you have already done this.
- 1996-0515-018 For in the beginning of knowing physical creation, when we thought to bring forth physical creation, one of the dimensions of ascension, we knew ourselves to be Light and we knew that whatever we created we brought forth out of Light into physicality, into physical manifest form, light coalesced.
- 1996-0515-019 Now Spirit which is a word in your language which has meaning, is beyond Light itself. Light is within the physical realm and the Isness, the Beingness of the holy Child that is from before time began, is of the essence that is beyond Light, beyond vibration, beyond anything that you would know as physical.
- 1996-0515-020 But when we as the holy Child, thought to bring forth physical creation, we knew that in physical realm we are Light and that all manifest form comes from the coalescence, bringing together, of Light energy into certain vibration, a certain density of vibration. And we brought forth beautiful creations. Creations that we swam as you would see a lightwave, that we swam amongst much as you would see the living forms in your oceans. For we brought together a feeling, a knowing

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of Light and we were amidst and amongst the creations. And we knew easily how to go through the light that was coalesced into a creative form.

- 1996-0515-021 So yes, when we speak in this day and time of being able to walk through the density of form, of course you know it well. There is a belief in this point and time that says, "That is something that happened aeons of time ago. Almost beyond memory." And yet it is not beyond your memory is it?
- 1996-0515-022 You are bringing forth the most magical times. Already you are in process of playing with unlimitedness. You bring forth your science fiction and you say, "This is a future time. This is something that perhaps the brothers and sisters who will be a bit more wise than I, but this is something that they will do. They will have the space travel and they will know how to do everything." And you throw open wide the shutters of the mind and you play with unlimited possibilities. And what happens when you do that?
- 1996-0515-023 There is a certain excitement, a certain feeling of exhilaration. That is why you enjoy the science fiction. That is why you enjoy going beyond just what is known in this point of time as there is the collective agreement. That you would term another dimension of ascension for it allows you to escape momentarily, what you have felt the restrictions of this reality to be.
- 1996-0515-024 As you allow yourself to abide in the quiet place of the heart, that place that you have touched earlier in this evening, where you take the deep breath and you consciously call in the energy that is you to a place of awareness and then you realize that the energy that is you knows no bounds. That place of the heart is a dimension of ascension. That is a key, if you will, to the remembrance of ascension.
- 1996-0515-025 For indeed ascension is something that you have already done. Otherwise I would be speaking words that would have no relatedness. But ascension is something that you have already done and it is something that you are now coming to claim again as reality.
- 1996-0515-026 Every time you choose to abide in the heart, in that place of stillness, that place of peace, the place of love of self and of others, you choose for ascension. You choose for a new reality. You go beyond the reality that you have claimed up to that moment. And I am asking you in this evening, in this time to choose to go beyond reality as you have known it.
- 1996-0515-027 Now what I ask you to do is not difficult. For indeed I will share with you that you would not be here in this evening if you had not already chosen. That is how far along your path, as you would see a path to be, that you are. You have already made choice to go beyond the reality that has been constricting, the reality that has been confusing, sorrowful at times. You have already made

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choice. You have already said, "I will ascend out of the limited consciousness that I have agreed is reality. And yet, I know there must be more."

- 1996-0515-028 I have a gift that I will share with you in this evening, and yet I cannot give to you anything that you do not already have. But I have a gift that I will give to you in this evening and it is the gift of the good news that the ascension will not be halted. It cannot be halted. The ascension you have chosen, will not be halted. It cannot be stopped. By you or by anyone else.
- 1996-0515-029 Now you may see yourself from time to time delaying a bit. But you will not stop your own ascension. That is the good news. For I hear you when you call to me. I hear you in your times of questioning. I hear you in your times of meditation and your times of prayer, when you ask, "What is it all about? And what do I do now? And is there any answer?"
- 1996-0515-030 I hear you as you ask, and of course, the answer is love. The answer is who you are. That is why the ascension cannot be kept from you. The ascension of which we speak in this evening is the same as you would know the atonement to be, the at-one-ment. When I used the word "ascension" it is to mean ascending out of the limited consciousness to the place of realization, full realization of at-one-ment. Not atonement where there would be need to make up for sins and guilt.
- 1996-0515-031 For indeed the holy Son is not guilty of anything. The holy Daughter has chosen to play, to have experience and to express and you are not guilty of anything that needs to be atoned for. All that is necessary is your choice to claim the at-one-ment and to know that I and my Father, I and my Mother, I and the Creator are one, the source from Whom I have sprung. I am one with that source. It cannot be otherwise.
- 1996-0515-032 You would not have life. You would not have being separate from the Father, from the Source. And the Father, we have spoken of many times, is Love. Language as you have discerned, is restrictive. Language suggests at best, it suggests concepts. And when we speak of love it is to suggest the concept of expansiveness, unlimitedness, of the beingness place – if we will make that a word. The place of being where you know no restrictions, where you know no limitation, where you know no judgment.
- 1996-0515-033 Human love at its best suggest the Allness of true Love. That is why you have brought that much of it into expression. That is why you have said, "I will take with me into this point of reality, a thread, a touchstone, a remembrance. It will not be the whole of the Love, but it will be enough to remind me that there is such a thing as love."
- 1996-0515-034 And then you spend a lifetime, many lifetimes, looking for love, expressing love, finding yourself in love and how grand that is. In love with a lover, in love with

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the small ones, in love with our Holy Mother, the Earth, in love with all of the beauty of life, in love with the sounds of life and the sounds of music.

- 1996-0515-035 And when you are in love how does it feel beloved one?
- 1996-0515-036 **Expanded.**
- 1996-0515-037 Expanded yes. Alive. As if you could do all things and you are in those moments of being in love. You are all things. You touch that place of the power of beingness that is you, the true nature of you and you ascend. You go beyond, in that moment of being in love, you go beyond reality as many of the brothers and sisters are defining it in that moment, and you have even spoken to them, "But what you are in, that is not real. I know something that is beyond that." And they have said to you, "Oh foolish one. Young love. You will learn." And what they mean by that is, you will learn to take upon yourself the cloak of the restraints and constraints of the world.
- 1996-0515-038 But you as the child that you are, you remember in the heart that that in-loveness feeling, that is your true being. That is where you come alive, where you come beyond reality of what that reality has been and you ascend.
- 1996-0515-039 The process that you have set in motion, the process of ascension will not be denied. Not by you and not even by the brothers and sisters who find themselves now in a place of great intense completion of issues.
- 1996-0515-040 For you are witnessing a time of polarity, a time of ones who are choosing to abide in the heart in love, to belief that the glass is half full instead of half empty, and you are finding others that are saying, "No, for awhile yet I will believe that it is half empty and I will be in sorrow, in confusion. I will be right in it because I want to know it completely and be finished with it."
- 1996-0515-041 And you as the lover that you are, have tried to show them that it could be otherwise. But they have said, "No. I must know completion. I must do it myself all the way until the last drop is drunk." And you have said, "But it is not necessary. I have already drunk that cup for you. You don't have to do that." And they say, "Yes I do. I have to know it for myself."
- 1996-0515-042 The same has been said of me, that because I suffered upon the cross, because I was crucified, dead and buried and rose again to ascend to the right hand of the Father, therefore I have done it for all of us.
- 1996-0515-043 And this is true. I have drunk of that cup. I did ask my Father if perhaps it could be passed beyond me, that I would not have to drink of the cup. But it was necessary to drink of that cup and so I drank of it and I emptied the cup.
- 1996-0515-044 But what I have done is what you are doing. Sometimes literally, for indeed you have known crucifixion. Literal and figurative. Figurative many times. And you have come to the place of completion. You have said, "I want to know now where

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is the good stuff? I will drink of the good stuff." And your Father says, "Here it is. It has been in the cupboard all along. It has been waiting for you. Drink now of the good stuff." The ascension and the dimensions of ascension that take you beyond reality that has been agreed upon, the reality that says, "Life must be a struggle." You know that reality well. You have played that reality lifetimes and in this lifetime. You know that reality from the inside out.

- 1996-0515-045 Now you are ready to know the added dimension of ascension. Now you are ready to go beyond. That is why you call forth the books that speak to your heart. That is why you call forth the teachers and the workshops, the friends who have revelations to share with you, because you are ready now to go beyond reality as it has been known.
- 1996-0515-046 You are ready to claim the dimensions of ascension that you know so well, the dimension of ascension that we spoke of earlier, that knows no limitation even within physical creation and you want to share that with the brothers and sisters in a place of reality that is a new reality.
- 1996-0515-047 So yes, you will be making many changes and many of the brothers and sisters, many of you have been asking of me, "Why do I feel that there is change happening? I can feel it almost at my fingertips. I know that there is something on the wind that is changing."
- 1996-0515-048 The new reality that goes beyond the collective reality that has been known so well up to this point, that new reality is yet just beyond the fingertips. That is how close it is to you, just beyond the fingertips and you can almost, almost grasp it. And as you allow yourself to play with the dimensions that go beyond this reality, you will get your fingertips right on to that new reality because you will be creating that new reality. You are the creator of that new reality. No one else is going to do it for you. Not that I would not be willing, but I cannot do it for you. You are the creator of that new reality.
- 1996-0515-049 As you allow yourself to go into a dimension that is beyond what is even known, even at this point of belief, as you allow yourself to expand into the "what if's". What if there is life on another planet? What if all of the universes are made of light and there is more light out there than I could have ever imagined? What if I can know travel with the body and with the mind to the farthest universes? What if I can speak with my sisters in the Pleiades?" A grand truth, of you can and you have.
- 1996-0515-050 As you play with those "what if's" you move yourself into a new dimension beyond reality into a dimension of ascension. Never think that when you allow yourself to daydream, when you allow yourself to go in meditation to what seems to be a far place that you are just being trivial or frivolous for what you do in those moments has great import for this reality.

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- 1996-0515-051 You have had moments of meditation when you have traveled more space than could ever be measured and you have interacted with brothers and sisters in a realm that knows no translation into this reality yet. And you have come back from that meditative place and you have felt exalted, you have felt a newness of energy, renewed, cleansed, revitalized and you have wanted to share it with a loved one and you have said, "I feel so good. I've been somewhere, but I can't explain it. I just know it feels," and then you have gone on to say, "It feels like...," and you have tried to put it into the words and yet you knew that the words did not quite convey, could not capture the expansiveness of that feeling.
- 1996-0515-052 As of yet for a little time, there is not the relevancy in this point of reality that will allow the explanation, that will allow the description. But as you have the courage to go beyond reality and to play with dimensions that are beyond you push out the boundaries and you begin to bring a language, a new language into this reality that allows for the ascension. The place of great joy.
- 1996-0515-053 For the place of ascension is one of great joy, of great expansion, of unlimitedness. The place where you know beyond any doubt that you are your Father's Child in whom He is well pleased, and that you have always been His favored one, not to the exclusion of any other brother or sister. Indeed, all are favored in the sight of our Father, but you know that you are loved with an everlasting love that knows no conditions and that no matter what you would do or say or think, His love for you will never be diminished. There will never be a reprimand. There will never be a "what if, don't you want to think that over?" It will always be, beloved Child, you are Love.
- 1996-0515-054 You would never have to, in fact, you do never have to rehearse what you are going to say. You can be most spontaneous, come from the heart, the heart of Love, for you are the most beautiful, precious Child of our Father and you have been having a grand adventure.
- 1996-0515-055 And the ascension for yet a little while, is part of the adventure until you know yourself to be the adventure itself. That you are not just having an adventure, but that you are the adventure. You are the creator of that adventure, living that adventure, creating the script of that adventure, playing the hero, the heroine, the villain and all of the supporting roles and then when you got ready for it, you did some improv and you changed the script because you said, "Now, I will have a new adventure."
- 1996-0515-056 But you are not just having the adventure. You are the adventure that goes beyond reality. For after all beloved son, you are the one who has drawn up the rules that has said what reality is. Therefore, you are now in process of even changing those rules. Yes, you are doing a rewrite even as we speak.

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- 1996-0515-057 For if you will receive it, when you leave this dwelling place in this evening you will know ascension. You will know that you are not the person and the reality that you were when you walked in the door with the baggage that you brought in with you.
- 1996-0515-058 Now in truth, you did not bring baggage for the holy Child travels light. But there are times within what you have agreed upon as reality, there are times that you feel heavily burdened with baggage and when you cannot quite identify what that baggage is you say, "Well, it must be karma from some other time. I don't remember what it was, but it must be karma and I must do something to get rid of it."
- 1996-0515-059 All that is in that moment beloved one, is a temporary belief in the reality that is a non-reality, that would speak of baggage and of perhaps something that is not quite perfect and yet you are perfect. Beautiful.
- 1996-0515-060 If you could behold yourself as I see you even in this moment you would see the radiance of the holy Son. S-O-N, S-U-N. It is no coincidence that you have words that sound alike, that are as catalyst for remembrance of the totality of you.
- 1996-0515-061 If you could behold in this reality the radiance that I see, no longer would you judge self. You are so beautiful. For indeed beloved ones, you do not judge what you would see to be the light of the lamp do you? To sit in judgment of the light. "Well what is the purpose of it?" You would say. "The light is."
- 1996-0515-062 It is the same with you. You are the light and in Truth, you are never judged. You are beautiful, and you are coming to the dimension of ascension where you will behold the radiance of everyone who stands before you for you will know yourself to be that Light.
- 1996-0515-063 You have already a phrase in your world of "being turned on." He/she was so turned on she was light up like a Christmas tree. You have that saying already and there is a grand truth in it for when you become turned on to your own Light, you feel the dimension of ascension that goes beyond reality and takes you to the place of remembrance of your true Reality – The capital "R" Beloved Elder – to your true Reality.
- 1996-0515-064 And when you ascend out of this point of reality which is what you are in process of doing, there is grand celebration. Will the angels sing? Yes, indeed they will. Already they are practicing. Of course they will sing for they sing even now. They behold the Light and the radiance and the beauty of you, the one holy Child of our Father. They know themselves to be Light and they know you to be Light. They know you to be ascending in remembrance.

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- 1996-0515-065 So already they are singing, but you will join in the great choir for you will feel yourself so uplifted that you will know yourself to be vibration yes, for there will still be the knowledge of physical manifestation for a time.
- 1996-0515-066 And will you ascend the bodies? Quite possibly. It is not necessary. Nowhere is it written that you must ascend the body in order to come Home in realization of oneness. Nowhere is it written that you must become so holy that you can raise the body and present it unto the Father.
- 1996-0515-067 But the ascension of which we speak is the ascension that goes beyond reality – with a small “r”. The ascension that takes you from the limited image of self into the dimension of unlimitedness and the dimension of Oneness. And that ascension sometimes will manifest even within physicality as allowing the light particles of the body to expand and to be taken up in a cloud somewhere.
- 1996-0515-068 Now, did I ascend into a cloud somewhere? Well in truth, I allowed the body to be seen as the Light that it is. I allowed the vibration to be such that it was no longer dense and heavy to be held upon the certain gravitational pull that is an agreed upon reality. I will come back to that. Remind me if I do not.
- 1996-0515-069 And it was seen, the body was seen to expand in great light so that it seemed that a cloud came and lifted me unto heaven. It was the expansiveness of the Light of the holy Child knowing itself as Light that could no longer be held upon this plane.
- 1996-0515-070 Did I ascend to the right hand of the Father? Yes, of course, and the left hand and even upon the lap of the Father, yes. Did I stay there? In one sense yes, for I knew that I had never left the lap of my Father. But I also know myself to be unlimited and so there are sometimes that I descend in that I allow form to come together to express upon the face of our Holy Mother, the Earth.
- 1996-0515-071 It is not that difficult to do. You do it every moment by a collective agreement as to what you say reality is. And if you did not do it every moment the Light that you are would expand the particles of dust, of physicality and you would ascend. But you have said, “I will have experience and expression within a certain reality that requires a density of form.” And the grand miracle is, that you bring together the Light that you are into the vibration that can be recognized as form. That is the miracle.
- 1996-0515-072 The place of reality where you sit now you would say, “The miracle is the ascension.” I would suggest unto you that the miracle is the manifestation of form that you do so well in every moment. Think upon that for awhile.
- 1996-0515-073 Now, beloved brother, what was the point I was going to return to?
- 1996-0515-074 **The reality of gravity.**

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- 1996-0515-075 Yes, the reality of gravity, an agreed upon reality that even now you are allowing yourselves to play with that perhaps gravity is not a fixed force. You have come, your scientists have given you the information and the knowledge which you asked them to give you, they have verified that gravity is relative to certain mass. Therefore, the force of gravity upon a body such as your moon is different than what you experience upon our Holy Mother, the Earth.
- 1996-0515-076 You have yet an agreed upon reality that says, "I am a certain weight." Now I have heard, I have heard much talk about weight and I will not look at anyone specifically, but I have heard much talk of the brothers and sisters about weight. Weight reduction. How to lose some weight. Or perhaps not how to lose it but let's just shift it about a bit.
- 1996-0515-077 Again, this is an agreed upon reality. For you as the Light being that you are have no weight as such. Sometimes you take yourself a bit heavily and sometimes more lightly. And the size of form and the weight thereof, in truth there is no one size that is more favored by the Father than another. Of course. And you know even looking back through your history books that the arbitrary favor of certain forms and shapes has changed from society to society and culture to culture.
- 1996-0515-078 So when you get into a place of talking about gravity and weight and form, pause for a moment the next time and ask, "As the Light being that I am, how heavy am I?" Well not very heavy. Now the light, the physicality of light, the essence of light that you claim as the spirit that you are, but as you claim within physical realm, has a certain amount of mass, a certain amount of weight.
- 1996-0515-079 It has been shown by measuring the body that is alive and then measuring the body that is lifeless after the spirit has left. That is the energy of physicality of light that you have claimed for this expression.
- 1996-0515-080 Now as we have spoken earlier in this evening, the true being of you goes beyond anything physical, goes beyond light itself, for light itself is still speaking in physical terms, and when you come to the manifestation and the creation of manifest form, you are speaking of bringing the energy of thought into the physical realm and for agreement, again with this point of reality, we have chosen to call it light.
- 1996-0515-081 Now, if we were having this discussion on a light mass form known as another planet that knew other form of expression of physicality, we might not be speaking of light as an aspect of manifestation. It would be thought and thought come forth into manifestation in what would be defined within that reality as physicalness. But that physicalness could be and is vastly different from what you know physicality.
- 1996-0515-082 What we are speaking here now is another dimension of ascension. For in this last moment when you allowed yourself to go into a reality beyond this reality, you

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knew ascension beyond. You knew a dimension of ascension beyond this reality. How did it feel?

- 1996-0515-083 It felt good, yes. It felt exciting. It felt like, "Let's think about that a bit more." And I would suggest that you do.
- 1996-0515-084 When you allow the head to rest upon the pillow in this evening, before you drift off, allow yourself to play with dimensions of ascension. In other words, what other dimensions can there be? If I were expressing somewhere else as another being somewhere else, doing something, how would that feel? And just play with it.
- 1996-0515-085 Because it allows you to release reality and with that you encourage the process of ascension.
- 1996-0515-086 It is a grand time to be alive, to be expressing upon this plane. There are many of the brothers and sisters who might not agree with that and yet, they are doing as we have spoken earlier, they are doing the completion with issues and with aspects that they desire to know fulfillment with.
- 1996-0515-087 You are moving into now, and you are already in the middle of, a time of great acceleration, a time of great change. This is accelerating upon itself not as a force outside of you, but as an acceleration that you are calling forth because you desire to know ascension. You desire to know accelerated vibration even of the light that you are.
- 1996-0515-088 Therefore, you have said, "I will set into motion much of change." And if you do not move easily with the change you will feel yourself against the barbed wire fence. At least it will feel that way. For as long as you stand in resistance to your own flow of energy you will feel pain, constriction, barbed wire.
- 1996-0515-089 In the next few years of your timing, because you have decreed it, you will be knowing completion with many issues that you have not called holy yet. In other words, you have not known wholeness with those issues.
- 1996-0515-090 Now I do not speak that this evening to put fear in your heart, for indeed there is enough fear. I would never want to give and never do give fear. I speak it as a grand truth and as a great blessing for it allows you to get on with what you have decreed you will know.
- 1996-0515-091 So many of you will find yourselves moving unto a new space, a new geographical space, yes, for indeed what you are willing to do on the inner, in other words with the shifting of perception you will see out-pictured in the outer surroundings as well.
- 1996-0515-092 All of you are loosening the bonds of what you have felt reality to be, of what you have felt the image of yourself to be. You are saying, "I can pick up and go to a beautiful island at almost a moment's notice. I am free to go, to make

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changes." Whereas years ago you would have had to study, to think, to make the pieces come together and to ask permission. Now you think about it for a wee bit and you say, "I'm off." And off you go. It is the same for many of you.

- 1996-0515-093 Many of you within this room, many of you within the sound of my voice, will find in the next year of your timing that you will be packing up belongings and moving to new location because you desire to do this. Because you are saying, "I want to loosen the hold that I have felt this reality has upon me." Actually it is the other way around, but you are saying, "I want to loosen all of the restraints, the bonds that have held me in a certain place, in a certain way of expression, in a certain way of relationship." All of that is in process of changing.
- 1996-0515-094 And many of you will find yourself moving even if in this evening you do not have a conscious thought of it and especially for those of you who do have a conscious thought of it. There will be much of shifting.
- 1996-0515-095 The shifting that you see in the outer is to be rejoiced about for every time you see a shifting in the outer, a change of dwelling place, a change of employment, even a shift in our Holy Mother, the Earth. Sometimes that brings up a bit of fear. It is to be rejoiced because it shows a shift that has happened in the inner consciousness of the holy Child. For the holy Child brings forth all experience that she has. So you may look upon everything and call it good.
- 1996-0515-096 You are upon the threshold of a grand time. There are energies that you are going to feel pushing you. Already you have felt that. You have felt an unsettling and it is not new just with this evening, not new just with this year, but it is a process that has started, what you would see as sometime ago. Unsettling, yes. Unsettling to the ego that would want to know, "Where am I going to go to work next month? Where am I going to be a year from now?"
- 1996-0515-097 Well I will tell you beloved one, you are going to be in the kingdom of the Father where you have always been, but you are going to know it more. In other words, it gets only better. For the process of ascension that you have set in motion will not be denied. And yes, you will see changes and thank God for that. You may thank the Holy Self of you for those changes. For you have decreed, "I am no longer willing to be in a constricting place of self-image, a constricting place of where I see the interaction with others to be not honoring the holy Self of me and of others. Now I want to know love, honor, respect, value, true worth and I want to bring forth beauty in all that I do, in all that I see."
- 1996-0515-098 Therefore, you have set upon a great earthquake, an upheaval in your own life experience and when you are through it, it has felt a bit, very much, unsettling. But it as the seedling that will burst forth. It has to break out of the casing and you have decreed that you will break out of the casing, that you will know ascension in all of its fullness, that you will walk through density of form, that

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you will ascend the body and then re-manifest it again because it is so easy to do.

- 1996-0515-099 It is as easy to do as the bouncing you would see on the pogo stick. It is yet what you would see as this much removed from reality and yet if you will think of the ascension, very much as being upon the giant pogo stick. It is child's play. It is your play.
- 1996-0515-100 Go forth with great courage. Do not allow the reality of old to hold you for indeed it cannot. Claim the new reality. The ego yes, would bring up many questions, but you know the ego very well. You know those questions very well. The "what if's" and what lies beyond and what am I supposed to be doing now, which implies I must be preparing for something. But the holy Child does not need to prepare for the holy Child does not need to defend. The holy Child cannot be threatened by anything. Therefore, needs no defense. It needs no preparation for defense. But the ego loves to ask, "What next? Surely I must know what lies around the corner so that I can ready for it."
- 1996-0515-101 And yet beloved one, what lies just around the corner for you is love, unconditional beautiful love, radiance, Home.
- 1996-0515-102 It is not a place of nothingness. It is a place of life. For in my Father's house are many mansions. Not just cubicles, but mansions. Great realms of expression and experience in my Father's house. And when you finish, know completion with one realm you know yourself to be the ascended holy Child who is the adventure and then she sets out on the next adventure. With remembrance? Yes. Or, if you choose to be the servant of the Father once again, as you are now, you take upon yourself the cloak of forgetfulness for a time being to assume a language and a reality that others are playing with.
- 1996-0515-103 For that is all you have done even in this reality. You have assumed a cloak of forgetfulness momentarily so that you could play within this sandbox.
- 1996-0515-104 Enjoy these last remaining years of the physicality where there is yet the reality, the collective reality that agrees that there is a density and a limitation. Enjoy them. Life was never meant to be a struggle.
- 1996-0515-105 Know that you are moving into the next dimension of the ascension even as we speak, even in this evening. For each time that you choose to be in the place of expanded reality you choose for ascension and you know the next dimension. So enjoy the time interval that you have agreed that you will share with the reality of the brothers and sisters. But choose often to go beyond reality into the remembrance of your own one Reality.
- 1996-0515-106 Therefore you do not have to fear making any choice. If it feels expanded, if it feels beyond what has been known as reality, go for it. Not because I say so, but

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because you say so. Because you as the holy Child are coming into the ascension of remembering that you are the adventure.

1996-0515-107 Live it.

1996-0515-108 Now would be a good time for a break. To refresh the bodies then we will reconvene and we will see who you will choose to call forth or how you will choose to structure the remaining time of this evening. For indeed it is as my beloved friend and teacher the one known as Judith has spoken. The group calls forth the evening for always I come as your servant. Go now and refresh the bodies.

1996-0515-109 So be it.

1996-0515-110 {Break}

1996-0515-111

Joseph speaks:

1996-0515-112 Beloved friends, peace be with you. I am the one known as Joseph ben Jacob. You have known me as one father to Jeshua. Earthly father to Jeshua. You have known me as companion for indeed in the time that I walked the face of our Holy Mother, the earth, you walked with me.

1996-0515-113 This is indeed a time of reunion, a time of remembrance for never do you come into the presence of another who is a stranger and it is the same in this evening for you have felt the familiarity with the ones so gathered and I know a familiarity with you, the family.

1996-0515-114 For you have been with me in the time that I walked and talked and healed and nurtured, learned, remembered and grew wise. These were days that we shared together as well. You have even in this day and time a reverence for life process in all of its forms. A reverence that we shared in those days. A reverence for the wood, and I would thank you beloved sister for allowing us to meet in this dwelling place that is such a showcase for the wood.

1996-0515-115 It is not by accident that you find yourselves surrounded by the living presence of the energy of light, spoken of earlier by my son, the living presence of light in form known as the wood.

1996-0515-116 The wood as you have now formed it into the dwelling place, into the rafters, the beams, the beautiful ceiling is still alive. For indeed it does not lose its essence by changing the shape.

1996-0515-117 If you feel the wood, if you go with the quietness of the heart and you commune in oneness, you can feel the soul of the wood speaking. You can feel the vibration. You can feel the difference in the different types of wood, the trees.

1996-0515-118 {Knocking on a formica top.}

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- 1996-0515-119 You have brought forth a new wood.
- 1996-0515-120 {Laughter}
- 1996-0515-121 {Continuing to walk around the kitchen feeling the different woods.}
- 1996-0515-122 Well worn wood. Wood that has a life, a vibration of its own, a story of its own that it will tell you if you will ask. You can sit with a piece of wood and you can ask of it, what did it know in its youth? What cleansing storms did it live with and through? What power of wind did it know through it's branches?
- 1996-0515-123 Some wood you will feel, will speak to you of joy. Exhilaration. Other wood is as an old soul that will speak to you of much, many experiences. Much as you would see yourself in experiences. There is no piece of wood that is without its story as there is no brother or sister who is without their story.
- 1996-0515-124 If you sit with a piece of wood it will tell you its story from its youth to its maturity. It will tell you what it has experienced and what it has expressed. It will tell you its thoughts when the woodchopper came to change its form. It will tell you what one was thinking as they crafted the wood. For the wood absorbs and holds in its soul the story of experience. Its own and those who have touched it.
- 1996-0515-125 This dwelling place can speak to you as do all of your dwelling places. It can speak to you of laughter, of love. It can speak to you of tears, of sorrow, of questioning, of thoughts unspoken and yet heard.
- 1996-0515-126 The wood is your companion as the trees that you see are your companions. And a tree when it is harvested does not die. It knows change, but it knows that change to be part of life expression. It knows that it has a grand purpose and it does not judge itself and it does not judge the ones who work with it.
- 1996-0515-127 When I had the carpentry shop, the shop of wood, and young Jeshua would come and be with me I taught him and he taught me, and there was much that we shared in oneness with the life process of wood, with the shavings, the curlings, the sawdust and he loved to run his hands through the sawdust and he loved to make the rough places plain, with the shaping of the tool and to play with the shavings.
- 1996-0515-128 But he know that the wood was of the essence of life, of the Father brought forth into manifestation as the holy Child. And whenever we would form a piece of furniture, a table perhaps, he would work with me in first asking of the wood, how it was to be shaped. You call it the grain of the wood, how it runs, and to work with the grain. And to bring forth the inner beauty of the wood itself. Much the same as you do with a brother or a sister when you look deep into their soul and you see the inner splendor that perhaps they do not yet see, but you look

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deep within their soul and you behold the beauty and you say to them, "Come now. I believe in you." It is the same with the wood.

- 1996-0515-129 We looked deep into the soul of each piece of wood, asked of the wood, how it wanted to be shaped. That is how the great carvings come about. Not with one working from a place of separation that would say, "I am the great artist and I will make of this block of wood a certain form." But to sit with the wood, to commune, if you will, for a time. To commune with the soul of the wood and ask of it to reveal the form that is already within that block of wood. To bring it forth in love and in reverence. The same as you do with your friendships. I speak of wood. You know relationships. It is the same.
- 1996-0515-130 When I was approached to be husband to Mary and knew her to be the mother of the messiah. It was beyond my reality. You have heard that spoken of in this evening. It was beyond my reality that I could be worthy to be companion to one such as Mary and to be earthly father, companion to the messiah. For I had read the ancient prophecies in the monastery where I was trained for indeed I was a monk. I had copied the ancient writings and I knew the prophecies and I knew that the time was at hand and I knew that if one came to be messiah of our people he would need to be the very son of God, the one God. For the time was a time of great turbulence, of brother against brother and sister against sister. Much of warfare upon the land. Much of warfare even in the heart. Each one at war with himself, with his brothers and with the other tribes and nationalities that you would call nationalities, countries now. And I knew that the messiah would have to be an all wise one given power from on high for indeed no mortal man could do the task in that day and time.
- 1996-0515-131 And I was asked to be companion to this one, to nurture this one, to see him through his early years and I wondered how this could be. For I was a man such as yourself. A man who hungered and thirsted for knowledge of eternal life, for a reality beyond just the reality of constriction that I knew well. I knew the art of carpentry. I knew the studies as a monk and I knew how to heal.
- 1996-0515-132 For when you know your oneness with such a substance in process as wood, you know oneness with a fellow brother, with a sister, with a living essence of that one and know how to call forth the healing if that one be receptive. And so I knew facilitation of healing. But to be father, earthly companion to messiah, well in your day and time you would say, "No way. No way."
- 1996-0515-133 As I wrestled with my unworthiness, with my feeling of not knowing enough, being enough there came to me an angel, a revelation that this was something that I had agreed to do as you have agreed to do something in the day and time. And so it was with great peace finally, it did not come easily, but finally I accepted what was being offered to me and for me it was my way of remembrance of who I am.

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- 1996-0515-134 In other words, what I shared with Jeshua and what he shared with me brought me to the place of remembering the one holy Son. And I saw Jeshua, yes, as the messiah but I also saw him as the young lad, the innocent, and I recognized the innocent in me. You have seen this with the little ones as you have been in interaction with the small ones. It has touched that place of the child within you. It has touched the place of innocence within you. And as the revelations came forth from his mouth and there were times that he said, "Father, you know well," and he would remind me of what I did know, what I had read, what I had experienced, but I had temporarily forgotten. He reminded me.
- 1996-0515-135 And there were things that I did for him that allowed me to be of service for I provided for the family. I safeguarded the family on our flight to Egypt and in the years that we spent in Egypt and I provided for the family when we returned to Capernum and established the shop of carpentry.
- 1996-0515-136 And there was much that I did with the brotherhood in those years, the brotherhood known as the Essenes. We were as a refuge, an outpost, a home where the traveling ones would stop and spend time with us and there was much that was shared as in this evening of a gathering.
- 1996-0515-137 I did not keep the form, the body, activated through what you would see as the time of Jeshua's crucifixion, but I knew and experienced the crucifixion with him. For indeed when you lay down the body and release the identification with the body it does not mean that you lose all touch with what is going on with the loved one.
- 1996-0515-138 If you will receive it, it allows you to expand your knowledge and understanding of what they are going through, for you feel their experiences and you are with them as you so choose. And I did choose to be with Mary and I did choose to be with Jeshua and I did choose to be with the rest of the family as they came through those times. And as Jeshua's body lay in the tomb and he communed with the masters I was with him and we knew a grand reunion, a grand communion together. For he knew that the body is as the raiment that you put on for a time being to express. That it is not the essence but it is the raiment.
- 1996-0515-139 And I spoke with him in the tomb and my heart leapt with joy at the resurrection for I knew and he knew that he would re-manifest the body and that he would ascend and descend as often as he chose because he is not limited and neither are you.
- 1996-0515-140 And for me, it was a grand revelation so that I chose another lifetime after that one, a lifetime of rather short duration as the brothers and sisters would measure time, for I remembered ascension and I decided to do the — what is it my son called it? The pogo stick. I decided to try the pogo stick myself and I ascended and came back.

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- 1996-0515-141 Not to stay for what you would see as lifetimes in a place of forgetfulness, for I had already served the father in that capacity many times. It is my grand privilege to be able to speak with you in this manner in this evening for as you have discerned, I am not of the top billing.
- 1996-0515-142 {Laughter}
- 1996-0515-143 These ones usually called forth, Jeshua and my beloved Mary and other masters who are in certain vogue in this time. But there is not what you would see as ego. There is only joy, brotherhood, and it is in brotherhood that I greet you this evening.
- 1996-0515-144 Is there a place of remembrance, beloved son? Is there a place where you remember what is known as the olden days? The times written about in your scriptures? Are they real to you?
- 1996-0515-145 Yes, they are very real of course.
- 1996-0515-146 How are you in this evening?
- 1996-0515-147 **Very well.**
- 1996-0515-148 You are indeed very well. It is a grand joy to see you again in this manner. Did you come with what is known as a question in this evening?
- 1996-0515-149 **Nothing in particular, no.**
- 1996-0515-150 No.
- 1996-0515-151 **I came to be here.**
- 1996-0515-152 Yes. Yes, you came because of the calling of the heart and I thank you for always my heart speaks to you, encourages you. You will not falter, you cannot. Sometimes the voice of the world and the ego will suggest otherwise, that there could be questions. Well let the world have its questions. You have the answer.
- 1996-0515-153 Beloved son, you are well loved. You are coming into now a time of great remembrance, a great celebration. You will go lightly. Much of beauty, some in form but most in the heart and it will bring happiness and joy to your heart. Blessed art thou.
- 1996-0515-154 Beloved daughter, I would hold your hand. I would remind you of the beauty that you are in this day and time and of the beauty that you have been many other lifetimes. For often you have claimed beauty of form. You have allowed the spirit to shine forth and to be seen in the manifest form. It is the same in this lifetime. You are beautiful. Know you that? It is true. Put a ribbon in your hair the way you used to. A bit of color. A ribbon perhaps.
- 1996-0515-155 Did you come with a question in this evening?
- 1996-0515-156 **The purpose?**

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- 1996-0515-157 Purpose. The purpose is to experience all of the adventure and to realize that you are the one child of the Father, that you are the grand creator upon this plane. You are calling it all forth and whether you know it or not, all of creation responds to your desire. It is to come Home in love. It is to abide in the simplicity of the heart, to know love, to ask of the soul, of your soul and of the soul of the brothers and sisters, "Show me the inner beauty." It is to be the Father in expression upon this plane. Not according to how the world would judge and value for that as you have seen, changes from time to time.
- 1996-0515-158 Just as you think something is of value the world shifts and says, "No. Something else is of more value." But it is to bring forth the inner beauty of the soul, to express the life of the Father and the joy of the Father even while activating the body.
- 1996-0515-159 In other words, even while alive in this point of reality. It is to know love, to know the fullness of love. To seek it out everywhere and if it does not show you itself immediately to look a bit deeper. To look behind appearances, to look a bit deeper for the beauty and to love it the way the Father does. To appreciate your own beauty. Begin with that for indeed you are a beauty. You are loved.
- 1996-0515-160 **I have tangled with poison oak so....**
- 1996-0515-161 We will do this, how is that. That is very good energy, yes. Feel the vibration of the energy, of course. Beloved daughter how are you in this evening?
- 1996-0515-162 **I'm just fine.**
- 1996-0515-163 You are indeed fine. You are the radiance of the Father. Would you have a question?
- 1996-0515-164 **Yes, upon retiring from working I have tried to bring forth to help people understand how angels come to earth to help and I feel it's as if I'm falling short in being able to help because, anyway it is not just going together. Maybe I'm impatient. Anyway it is not just going together. Maybe it takes longer to bring the message of the beauty and the power of the angels.**
- 1996-0515-165 Already you have had great impact on many. You have planted seeds and that is all you are asked to do is to plant the seeds for indeed you are not the one who tends and nurtures the seeds. You are not the one who chooses as the time as when those seeds will grow. You are doing very with what you have seen as your purpose, to bring forth the remembrance of angels for others.
- 1996-0515-166 There is a wave that is sweeping through the consciousness of the brothers and sisters and a wave of openness to such things as angelic beings. This is much more accepted now than it was what you would see even a decade of timing ago. It will continue because of ones such as yourself who have interest, who have stories, how of the power of just the being which you are, to show forth to others.

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- 1996-0515-167 In other words, the angelic presence that you are speaks more loudly than all of the tangible evidence that you will bring and put before another one.
- 1996-0515-168 Allow yourself to be the angel of joy just for yourself, and it will be so contagious that others will want to have a piece of it themselves.
- 1996-0515-169 **Okay. Wonderful.**
- 1996-0515-170 Yes. That is all that the Father asks of you, is just to be willing in each moment to be the angelic presence that you are. It is simplicity itself. The world sometimes says you must have a certain methodology and there is complexity upon complexity upon methodology as you have seen. Studies, rituals, hierarchies. In truth beloved one, even the angels know that they are on and that there is no hierarchy. It is a system devised from this point of reality but it is not the truth of the One. But it is okay to play with it for awhile for it is fun to play with. But allow yourself to be the angel of joy, to go with a simplicity of love in the heart and to say in each moment, "Father I am willing to be Your witness. I am willing to be Light upon this plane." And then the others will choose as they choose.
- 1996-0515-171 **Our foundation has changed. The shop has changed its name to Joyous Journey so thank you for knowing that I am an angel of joy.**
- 1996-0515-172 Of course, beloved one.
- 1996-0515-173 **And my section is to be aware of this joy.**
- 1996-0515-174 There you go. I bless you on your way.
- 1996-0515-175 Beloved son, one who has been as son to me in many lifetimes. For indeed I had more lifetimes than just the one that is written about. How are you in this evening?
- 1996-0515-176 **Okay.**
- 1996-0515-177 You are indeed, good. Are the revelations coming to you that you seek? They are tumbling over themselves are they not?
- 1996-0515-178 **Yes, they are.**
- 1996-0515-179 Acceleration. Did you come with a question in this evening?
- 1996-0515-180 **It has been already answered.**
- 1996-0515-181 Yes. Indeed, as they formulate themselves through the question in the mind, already the answer is upon the coattail. Blessed art thou.
- 1996-0515-182 Beloved son who is coming into love, into joy, into the simplicity of knowing that there is much more to this reality. How are you in this evening?
- 1996-0515-183 **Fantastic.**
- 1996-0515-184 Indeed, you are fantastic. Well spoken. Did you come with a question?

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- 1996-0515-185 **It has been answered very nicely.**
- 1996-0515-186 Yes. There is but One Mind and you would fee a certain question welling up within, what seems to be the individual mind, it is a question that all of the brothers and sisters either feel themselves wrestling with or have wrestled with in times past as I know the wrestling match well. I wrestled with the angel even before I would accept the answer. Blessed art thou.
- 1996-0515-187 Beloved, beautiful daughter, how are you in this evening?
- 1996-0515-188 **Eager to learn more.**
- 1996-0515-189 And as you have requested, so be it. It is that you will be remembering and sharing with others. You have already said that you are willing. You are willing to be the light upon this plane. Know that you are always guided. I know that you know that on a certain level, but it goes much more deeply, much more expansively than what you have yet touched.
- 1996-0515-190 The beingness of you, the words are difficult to come by, for you are so expanded, not to the exclusion of the brothers and sisters, but the beingness of you is so expanded that what you will see in the days to come will overwhelm you at times with joy, with a certain feeling of, "I did not know this could be." It is beautiful. You may claim it. You may live it. See it reflected in the eyes of others and as you see it reflected in their eyes know that it is true for them as well for it is a grand time of awakening and you have agreed that you will be servant unto the Father one more time to bring your beauty to this plane of remembrance. It will astound you and yet it will feel quite natural, which it is. Bless you.
- 1996-0515-191 Beloved daughter whom I have known well, how are you in this evening?
- 1996-0515-192 **Doing great.**
- 1996-0515-193 Yes, you are doing great. Where is the voice, the voice that I have known?
- 1996-0515-194 **Deep inside right now.**
- 1996-0515-195 Yes. For if you will receive it, the voice that I remember from the one that could move mountains and still does. Although you see them shifting about I suppose. What would you ask in this evening?
- 1996-0515-196 **I don't think I have a question.**
- 1996-0515-197 They are being answered. The questions, yes, they come as the waves on the ocean, one after another but even as they come you know the answer with that. You allow them to wash over you. You take them deep inside and you know the truth that they contain, that they symbolize, and you go very deep with each question. You are greatly loved.
- 1996-0515-198 Beloved daughter, who loves the wood as much as I. How are you in this evening?

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- 1996-0515-199 **Very good, thank you.**
- 1996-0515-200 You are very good. I thank you for allowing this convening, this convention in this evening to be surrounded by the living presence of the wood.
- 1996-0515-201 **It is my honor.**
- 1996-0515-202 Yes, and mine to be in this manner with you. Would you have a question for this evening?
- 1996-0515-203 **I do not have one.**
- 1996-0515-204 You are most welcome. You are a delight.
- 1996-0515-205 Beloved beautiful one, servant of the Father many, many times. Companion to me in that lifetime, yes, and companion to me and if you will receive it, mate to me in other lifetimes. For there is much we have shared and much we still share. How are you in this evening?
- 1996-0515-206 **Confused.**
- 1996-0515-207 Well it is the ego that would be confounded, yes. You have been working. The ego has been working, yes.
- 1996-0515-208 **I'm ready to move on. I'm ready to get back to work....**
- 1996-0515-209 Yes, and this is true. But even in the times when you did not feel that you were at work, there was much that you were doing. Always as the representative of the Father that you are, the light, you do the Father's will and the Father's is not a heavy responsibility. In fact it is quite light. It is joyous.
- 1996-0515-210 So even in times when you did not feel there was much being accomplished that the world would judge, there was much that you were doing just by standing and being the presence of light and love. For indeed that is what you have agreed that you would do, that you will bring your light and anchor it upon this plane until all others remember the light that they are. So it is no small thing that you have done day in and day out. Bless you, beloved one for the courageous heart.
- 1996-0515-211 Joyful child of our Father, how are you in this evening.
- 1996-0515-212 **Great.**
- 1996-0515-213 You are indeed great, you have always been great. You have been one with the simplicity of heart that has said, "I will come and I will bring my light and I will play with my light and with the light of the others I will illumine even the darkest corner," and you have. You are a joy to behold. What would you ask in this evening?
- 1996-0515-214 **They have all been answered. I was going to ask you if you prefer Pledge or End-Dust? Your sense of humor just keeps coming to me. The thing I did want to ask about is this feeling of restlessness that you spoke of.**

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- 1996-0515-215 Yes.
- 1996-0515-216 **And it's just been really hard for me to deal with lately. And maybe you can just remind me.**
- 1996-0515-217 You know yourself to be the presence of light. You know yourself to be the presence of joy. You know the truth of your being is to go light-heartedly throughout this experience and there is yes, a heavy process of change that is happening with the reality – with a small “r” as my son has spoken of it – with the brothers and sisters. There is much of upheaval not unlikened to what we knew in the time when I walked the face of our Holy Mother, the Earth.
- 1996-0515-218 But it shakes up some of the intensity of the holding on, the attachment to the reality and part of you knows that the only reality that you hold on to is the reality of the being of the holy Child who knows she is free and the other part of you that has agreed that you will come and skip lightly through this experience says, “But there are so many ways to trip me up.”
- 1996-0515-219 So there are times when there will be the suggestion of perhaps the tripping wire, there will be times when change comes and says, “Are you ready for this?” And you greet it on the one hand with, “Yes, let's go for it.” And then the other part that has agreed to be part of this reality says, “But what are you agreeing to?” I knew that question well. Yes. But I also know the ascension out of it.
- 1996-0515-220 Seize in each day what joy there may be. Focus upon that joy in each day. Look for the joy in each day. Look for the beauty in that day, because that is the true reality. That is what lifts you out of the small reality and that is what will see you through all of the changes.
- 1996-0515-221 For indeed, the true essence of you will not be touched by any of the upheavals, none of the changes. Go lightly. Go with a steadfast heart for indeed you have already set into motion the most beautiful of home comings. Thank you.
- 1996-0515-222 Beloved brother with whom I have had many great conversations. In days of old, you and I would be the ones who would take out a piece of scripture and we would discuss what was meant by this word, by this concept or if it was used in a certain way by the ancient forbearers, what did they mean by it and was it truly this? We spent many evening discussing until some of the other monks or until some of the small ones said, “Stop already.” How are you in this evening?
- 1996-0515-223 **Oh, I thank you so much for coming. For being a part of the healing, wholing. I embrace you a lot.**
- 1996-0515-224 It is my grand joy. I embrace you in love beloved brother as in olden days. And I thank you for the courageousness of your heart for you are one who has said, “I will bring a certain focus of attention to this plane. I will not forget. I will

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search, I will seek. I will ask. I will study. But always I will hold the light deep within myself." It is beautiful what you do. Thank you.

- 1996-0515-225 Beloved daughter. Gentleness of the rainbow. How are you in this evening?
- 1996-0515-226 It has been an evening of ascension. It has been an evening of remembrance. It has been an evening of allowance for you allowed me to come to your point of reality and to step through that dimension, through the very thin veil of belief of what could be into your reality and with that I took your hand and brought you into the next dimension for you were willing.
- 1996-0515-227 Blessed art thou for your willingness. It is your willingness that will see you into the ascension that you so desire. That will bring together a new world. One that will be upside down yes, because it will be all new. But you will be happy with the upside down for you will see the truth of it.
- 1996-0515-228 Allow yourself to go beyond reality as you have known it to be. Go boldly – you have a saying something like that, where no man yet has gone or something. Or woman, we will not just say men. Have gone yet, and yet you have because you are the ones who are collectively saying that it could be possible.
- 1996-0515-229 It is a grand joy to be amongst you once again. Go boldly into your future for it holds only good. Because you have decreed that you will look upon it and you will call it good.
- 1996-0515-230 As the angel that you are, blessed art thou and all who behold the angelic presence. Blessed art thou.
- 1996-0515-231 So be it.